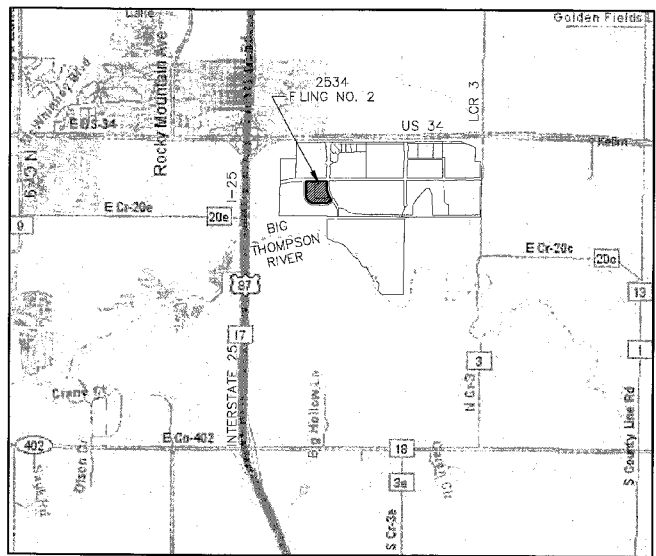


2534 FILING NO. 2

T-298 1/2

BEING A REPLAT OF LOT 1, BLOCK 11, 2534,
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 15, AND THE NORTHWEST QUARTER OF SECTION 14,
 TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
 TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO



VICINITY MAP
 SCALE: 1" = 2000'

DEDICATION STATEMENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THOMPSON RANCH DEVELOPMENT CO., A COLORADO CORPORATION, BEING THE OWNER OF THE FOLLOWING DESCRIBED PROPERTY, EXCEPT ANY EXISTING PUBLIC STREETS, ROADS OR HIGHWAYS, WHICH PROPERTY IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1, BLOCK 11 OF 2534, A SUBDIVISION OF THE TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO.

SAID PARCEL CONTAINS 12.550 ACRES, MORE OR LESS, AND IS SUBJECT TO ALL EASEMENTS AND RIGHTS-OF-WAY ON RECORD OR EXISTING, AND DO HEREBY SUBDIVIDE THE SAME INTO LOTS, BLOCKS AND EASEMENTS, AS SHOWN ON THIS MAP, AND DO HEREBY DESIGNATE AND DEDICATE (1) ALL SUCH RIGHT-OF-WAYS AND EASEMENTS, OTHER THAN UTILITY EASEMENTS AND PRIVATE EASEMENTS, TO AND FOR PUBLIC USE, EXCEPT WHERE INDICATED OTHERWISE ON THIS MAP; AND (2) ALL SUCH UTILITY EASEMENTS TO AND FOR THE PUBLIC USE FOR THE INSTALLATION AND MAINTENANCE OF UTILITY, IRRIGATION AND DRAINAGE FACILITIES; AND DO HEREBY DESIGNATE THE SAME AS "2534 FILING NO. 2".

THOMPSON RANCH DEVELOPMENT CO., A COLORADO CORPORATION

BY: *Dale L. Boehner*
 DALE L. BOEHNER, PRESIDENT

ACKNOWLEDGMENT:

STATE OF Colorado
 COUNTY OF Larimer

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20th DAY OF January, 2006, BY DALE L. BOEHNER AS PRESIDENT OF THOMPSON RANCH DEVELOPMENT CO., A COLORADO CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL

BY: *Michael J. Jones* MY COMMISSION EXPIRES 4/6/09
 NOTARY PUBLIC



SURVEYOR'S CERTIFICATE:

I, LAINE A. LANDAU, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY OF 2534 FILING NO. 2 WAS MADE BY ME OR UNDER MY SUPERVISION.

DATED THIS 18th DAY OF November, 2006.

Laine A. Landau
 LAINE A. LANDAU
 P.L.S. 31159
 FOX AND ON BEHALF OF NOLTE ASSOCIATES, INC.

NOTICE:
 ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU DISCOVER SAID DEFECT, IN NO EVENT MAY ANY LEGAL ACTION BASED ON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

PLANNING APPROVAL

APPROVED THIS 14th DAY OF January, 2006.

TOWN PLANNER

MAYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT A PLAT OF THE ABOVE DESCRIBED PROPERTY WAS APPROVED BY THE TOWN OF JOHNSTOWN AND THAT THE MAYOR OF THE TOWN OF JOHNSTOWN ACCEPTS ALL PUBLIC STREETS, EASEMENTS AND OTHER PLACES DESIGNATED OR DESCRIBED FOR PUBLIC USE FOR ALL PURPOSES INDICATED HEREON.

Sam Auer
 SAM AUER
 ATTEST: TOWN CLERK

GENERAL NOTES:

1. BASIS OF BEARINGS: ASSUMED SOUTH 01°00'00" WEST ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 15, SAID LINE BEING MONUMENTED AT THE NORTHEAST CORNER BY A 2" ALUMINUM CAP, ILLEGIBLE AND AT THE WEST QUARTER CORNER BY 2" PIPE W/ 2" ALUMINUM CAP, LS 12374.
2. FIRST AMERICAN FUR LARG, I ILL COMPANY COMMITMENT NO. 872-H028784-9-C-TO, AMENDMENT NO. 1, DATED JANUARY 15, 2006, WAS RELIED UPON FOR INFORMATION REGARDING EASEMENTS AND ENCUMBRANCES OF RECORD IN THE PREPARATION OF THIS PLAT.

NO.	DATE	REVISION
1	11-18-06	ISSUED FOR RECORD
2	11-18-06	FOR RECORD

2534 FILING NO. 2
 A REPLAT OF LOT 1, BLOCK 11, 2534
 JOHNSTOWN, COLORADO
 PREPARED FOR: THOMPSON RANCH DEVELOPMENT CO. DATE SUBMITTED: 01/19/06

NOLTE
 BEYOND ENGINEERING
 500 SHIP POINT DRIVE, SUITE A
 FORT COLLINS, CO. 80505
 PROSPECTOR TEL: 970.226.4141 FAX: 970.226.4142

SHEET NUMBER
 1
 OF 2 SHEETS
 SCALE
 HORIZONTAL: 1"=66'
 VERTICAL: 1"=33'
 JOB NUMBER
 F05012712

The engineer certifies that this plan is not an advertisement for the practice of engineering. It is intended for the use of the engineer and shall not be used for any other purpose without the approval of the engineer.

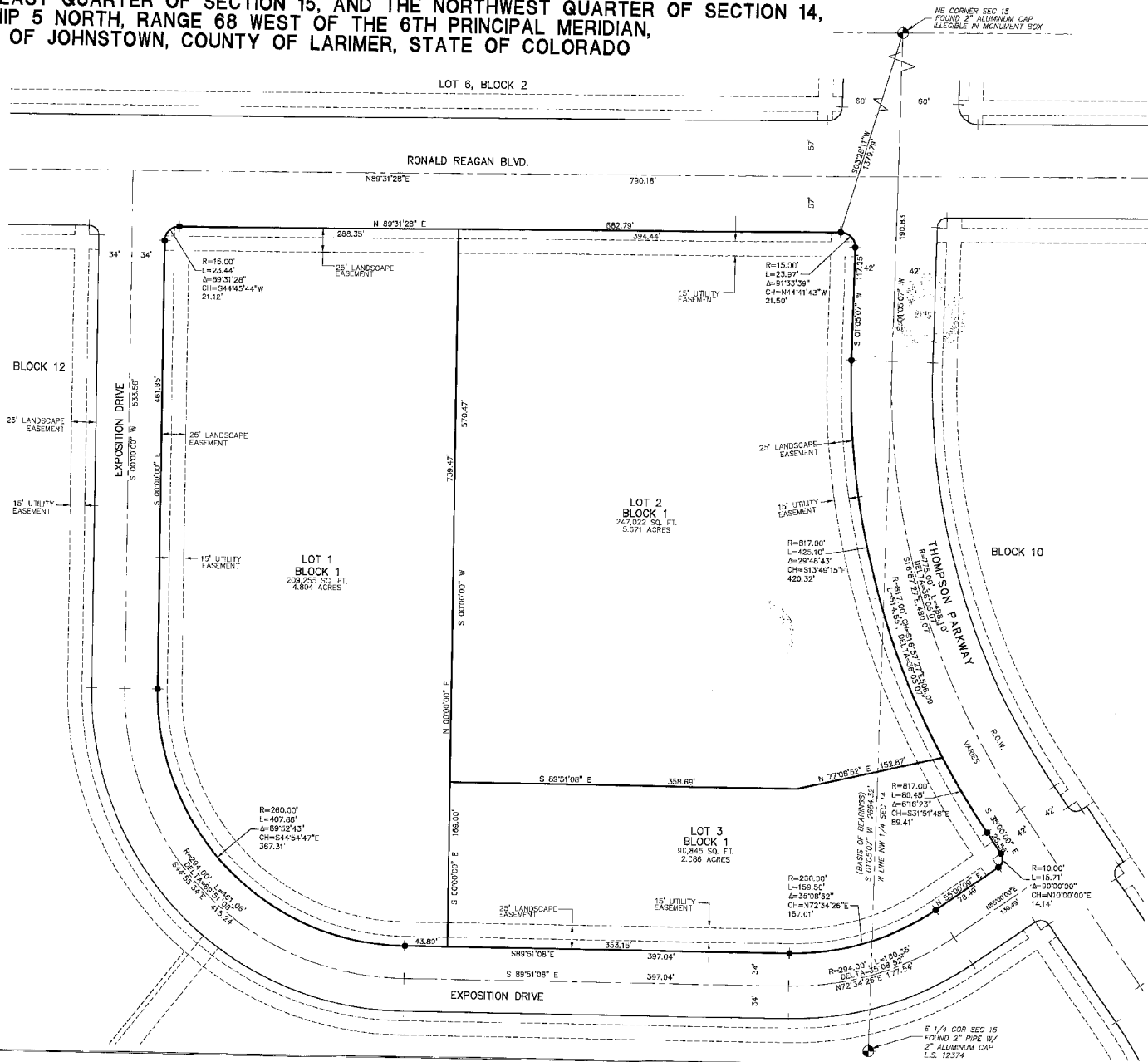
2534 FILING NO. 2

BEING A REPLAT OF LOT 1, BLOCK 11, 2534,
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 15, AND THE NORTHWEST QUARTER OF SECTION 14,
 TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
 TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO

T-298 2/2



LEGEND
 • SET # S REBAR
 W/ RED PLASTIC CAP
 L.S. 31159



2534 FILING NO. 2
 REPLAT OF LOT 1, BLOCK 11, 2534
 JOHNSTOWN, COLORADO

NOLTE
 BEYOND ENGINEERING
 801 SHARP POINT DRIVE, SUITE 1A
 FORT COLLINS, CO 80504
 970.212.1440 TEL 970.212.1515 FAX
 WWW.NOLTE.COM

SHEET NUMBER: 2
 OF 2 SHEETS
 SCALE:
 VERTICAL: 1"=50'
 HORIZONTAL: 1"=50'

PREPARED FOR: THOMPSON RANCH DEVELOPMENT CO.
 DATE SUBMITTED: 07/18/06
 SHEET NUMBER: FCB01212

NO.	DATE	REVISION

NOT TO SCALE
 THIS PLAT IS THE PROPERTY OF NOLTE BEYOND ENGINEERING, INC. AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF NOLTE BEYOND ENGINEERING, INC.