

2534 FILING NO. 3
 BEING A REPLAT OF BLOCK 6, 2534,
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,
 TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
 TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO

2006-003790
 03/13/2006
 10:00 AM

DEDICATION STATEMENT

KNOW ALL PERSONS BY THESE PRESENTS THAT GERRARD DEVELOPMENT CORPORATION, A COLORADO CORPORATION, BEING THE OWNER OF THE FOLLOWING DESCRIBED PROPERTY, EXCEPT ANY EXISTING PUBLIC STREETS, TRAILS OR HIGHWAYS, WHICH PROPERTY IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BLOCK 6,
 2534,
 ACCORDING TO THE PLAT RECORDED LUNE 14, 2005 AT RECEPTION NO. 7005-0048616,
 COUNTY OF LARIMER,
 STATE OF COLORADO.

SAID PARCEL CONTAINS 17.262 ACRES, MORE OR LESS, AND IS SUBJECT TO ALL EASEMENTS AND RIGHTS (A) WAY ON RECORD OR EXISTING, AND DO HEREBY SUBDIVIDE THE SAME INTO LOTS, BLOCKS AND EASEMENTS, AS SHOWN ON THIS MAP, AND DO HEREBY DESIGNATE AND DEDICATE (1) ALL SUCH RIGHT-OF-WAYS AND EASEMENTS, OTHER THAN UTILITY EASEMENTS AND PRIVATE EASEMENTS, TO AND FOR PUBLIC USE, EXCEPT WHERE INDICATED OTHERWISE ON THIS MAP; AND (2) ALL SUCH UTILITY EASEMENTS TO AND FOR THE PUBLIC USE FOR THE INSTALLATION AND MAINTENANCE OF UTILITY, IRRIGATION AND DRAINAGE FACILITIES; AND DO HEREBY DESIGNATE THE SAME AS "2534 FILING NO. 3".

GERRARD DEVELOPMENT CORPORATION, A COLORADO CORPORATION

BY: [Signature]
 NAME (PRINTED): CARLY GERRARD
 TITLE: PRESIDENT

ACKNOWLEDGMENT:

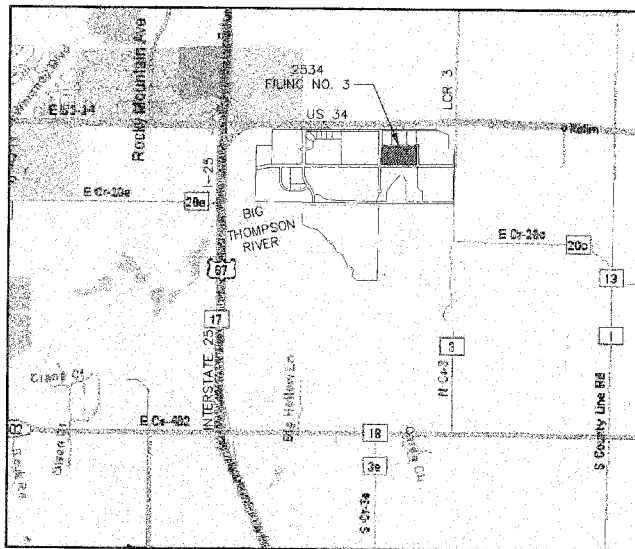
STATE OF Colorado
 COUNTY OF Larimer
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 31 DAY OF April, 2006, BY Carly Gerrard AS President OF GERRARD DEVELOPMENT CORPORATION, A COLORADO CORPORATION.

WITNESS MY HAND AND OFFICIAL
 BY: [Signature]
 NOTARY PUBLIC



LENDERS APPROVAL:

HOME STATE BANK
 BY: [Signature]
 NAME: Edward C. Heger
 TITLE: Vice President



VICINITY MAP
 SCALE: 1" = 2000'

SURVEYOR'S CERTIFICATE:

I, LAINE A. LANDAU, BEING A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY OF 2534 FILING NO. 3 WAS MADE BY ME OR UNDER MY SUPERVISION.

DATED THIS 26th DAY OF April, 2006.
[Signature]
 LAINE A. LANDAU
 P.L.S. 31159
 FOR AND ON BEHALF OF NOLTE ASSOCIATES, INC.



NOTICE:
 ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU DISCOVER SAID DEFECT, IN NO EVENT MAY ANY LEGAL ACTION BASED ON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

PLANNING APPROVAL

APPROVED THIS 1st DAY OF May, 2006.
[Signature]
 TOWN PLANNER

MAYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT A PLAT OF THE ABOVE DESCRIBED PROPERTY WAS APPROVED BY THE TOWN OF JOHNSTOWN AND THAT THE MAYOR OF THE TOWN OF JOHNSTOWN ACCEPTS ALL PUBLIC STREETS, EASEMENTS AND OTHER PLACES DESIGNATED OR DESCRIBED FOR PUBLIC USE FOR ALL PURPOSES INDICATED HEREON.

[Signature] [Signature]
 MAYOR DATE

GENERAL NOTES:
 1. BASIS OF BEARINGS: ASSUMED SOUTH 00°48'21" WEST, ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 14, SAID LINE BEING MONUMENTED AT THE NORTH QUARTER CORNER BY A #6 REBAR WITH AN 2 1/2" ALUMINUM CAP IN MONUMENT BOX MARKED "L.S. 12374 AND AT THE CENTER QUARTER CORNER BY A #6 REBAR WITH 2 1/2" ALUMINUM CAP MARKED "L.S. 12374".
 2. FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT #203355 DATED NOVEMBER 10, 2003, WAS RELIED UPON FOR INFORMATION REGARDING EASEMENTS AND ENCUMBRANCES OF RECORD IN THE PREPARATION OF THIS PLAT.

2534 FILING NO. 3
A REPLAT OF BLOCK 6, 2534
JOHNSTOWN, COLORADO

NOTE
 BEYOND ENGINEERING
 FORT COLLINS, CO. 80506
 870.221.810 TEL. 870.221.815 FAX

SHEET NUMBER
1
 OF **2** SHEETS
 SCALE
 VERTICAL: 1"=66'
 HORIZONTAL: 1"=60'
 JOB NUMBER
FCB012718

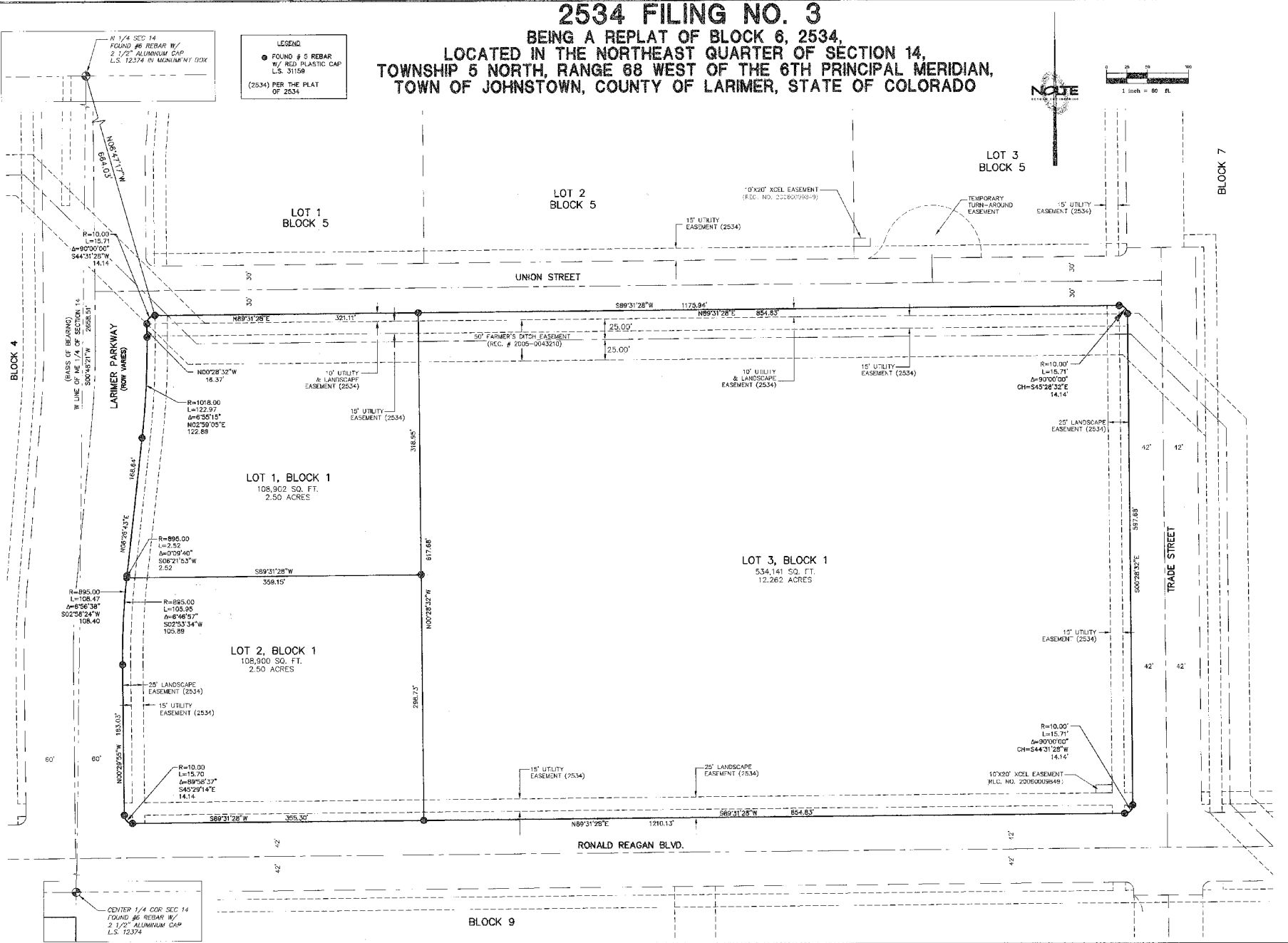
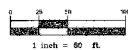
DATE SUBMITTED: 04/26/06
 PREPARED FOR: GERRARD DEVELOPMENT CORP.

T-310 1/2

2534 FILING NO. 3
BEING A REPLAT OF BLOCK 6, 2534,
LOCATED IN THE NORTHEAST QUARTER OF SECTION 14,
TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO

LEGEND
 ● FOUND # 5 REBAR
 W/ RED PLASTIC CAP
 L.S. 31159
 (2534) PER THE PLAT
 OF 2534.

NOTE



DATE: 4/26/06, 3:32 PM, DRAWN: J. B. BROWN, CHECKED: J. B. BROWN, PROJECT: 2534 FILING NO. 3, SHEET: 2 OF 2, SCALE: 1"=80', TOWN: JOHNSTOWN, COUNTY: LARIMER, STATE: CO, PLAT: 2534, SECTION: 14, RANGE: 68W, TOWNSHIP: 5N, MERIDIAN: 6TH PRINCIPAL MERIDIAN, PREPARED FOR: GERRARD DEVELOPMENT CORP., DATE SUBMITTED: 04/26/06

2534 FILING NO. 3
REPLAT OF BLOCK 6, 2534
JOHNSTOWN, COLORADO

NOTE
BEYOND ENGINEERING
 100 W. MAIN STREET, SUITE 101
 FORT COLLINS, CO 80501
 970.226.0000 TEL. 970.226.0000 FAX

SHEET NUMBER
2
 OF 2 SHEETS
 SCALE
 VERTICAL: 1"=80'
 HORIZONTAL: 1"=80'
 JOB NUMBER
FCB012718

CAUTION: THIS ENGINEERING DRAWING IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER.

PREPARED FOR: GERRARD DEVELOPMENT CORP. DATE SUBMITTED: 04/26/06