2

FILING

2534

LOT

Р

2534 FILING NO. 4

BEING A REPLAT OF LOT 2, BLOCK 1, FIRST AMENDMENT TO 2534, LOCATED IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN. TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO

DEDICATION STATEMENT

KNOW LL PERSONS BY THESE PRESENTS THAT THOMPSON RANGH DEVELOPMENT CO. A COLORADO COMPORATION, TODG MILLIAMS AND HEALTHER MANAS BEING THE TOMBERS OF MILLIAMS AND HEALTHER MILLIAMS BEING THE TOMBERS OF MISSINGHAMS, MINIST PROPERTY IS LOCATED IN THE MORNEY MINISTRANCE OF SECTION 14, TOMBERS DI NORTH MISSINGHAMS, MINISTRANCE BE MEST OF THE BITH PLM, BEING MORE PARTICULARLY TOMBERS TO LOWE.

LOT 2, BLOCK 1, FIRST AMEROMENT TO 2534 COUNTY OF LARIMER, STATE OF COLORADO.

SAD PARCE, CONTAINE 34,169 LORSE, MORE OR LESS, AND IS SUBJECT TO ALL SAD PARCE. CONTAINE 34,169 LORSE MORE OF THE SAME PARCE OF THE SAME

THOMPSON RANCH DEVELOPMENT CO., A COLORADO CORPORATION

fleather his want

ACKNOWLEDGMENTS: STATE OF Colorado COUNTY OF

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF THOMPSON RANCH DEVELOPMENT CO., A COLORADO CORPORATION.

MINE VALLER

PUBLIC

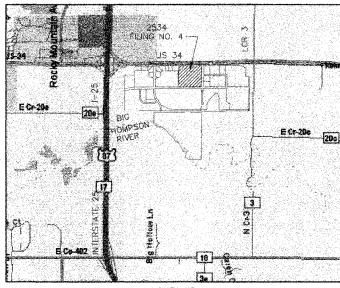
STATE OF Colorele COUNTY OF Charine

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF _______ 2006, BY TODD WILLIAMS AND HEATHER WOLJAMS.

WITNESS MY HAND AND OFFICIAL SEAL 11/23/49 SECTARY

LENDERS APPROVAL:

NAME BILL GAMBLE



VICINITY MAP SCALE: 1" = 2000'

SURVEYOR'S CERTIFICATE:

I, LANE A LANDAU, BEING A REGISTERED PROFESSIONAL LAND SUBVEYOR IN DIE STATE OF COLORIDO, DO HARBIT CERTEY THAT THE SURVEY OF 2534 FRIEND TO. 4 MAN AMOLE ST HE OF MANNEY STATEMENTON.

DATED THIS 1514 DAY OF SECTIONAL COR

31156 LAINE A LANDAU PLES STUDY OF NOLTE ASSOCIATES, INC.

NOTICE:
ACCORDING TO COLORADO LAW, YOU MUST COMMERCE ANY LEGAL ACTION
BASED LIPOW ANY DEFECT IN THIS SUPPLY WITHIN THREE YEARS AFTER YOU
DISCOURE SAME HIPECT. IN TO EXPERT MAY NEEDAL ACTION BASED ON
ANY DEFECT IN THIS SUPPLY RE COMMERCED MORE THAN TEN YEARS FROM
THE DATE OF THE CERTIFICATION SHOWN HERD.

PLANNING APPROVAL APPROVED THIS LETTE DAY OF STOTENDER 2006. In Frenklin

MAYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT A PLAT OF THE ABOVE DESCRIBED PROPERTY WAS APPROVED BY THE TOWN OF JOHNSTOWN AND THAT THE MAYOR OF THE TOWN OF JOHNSTOWN AND THAT THE MAYOR OF THE TOWN OF JOHNSTOWN ADOPTED ALL PUBLIC STREETS, TAGGENITS AND OTHER PLACES DESIGNATED OR DESCRIBED FOR PUBLIC USE FOR ALL PURPOSES INDICATED HEREON.



GENERAL NOTES:

1. BAS'S OF BEARINGS: ASSIAND NORTH 80'31'15" EAST ALONG THE NORTH LINE OF THE MORTHMEST QUARTER OF SAID SECTION 14, SAID LINE BEING MONORANCHED AT THE MORTHMEST COMER BY A 2" ALUNINAM CALL ALUNINAM CALL SECTION OF THE MORTH QUARTER CONNER BY \$ 6 REBAR W/ 2 1/2" ALUNINAM CALL SE 15/20'4 N MORRIMENT 30'.

FRST AMERICAN HERITAGE TITLE COMPANY COMMITMENT NO. 817-H0131403-810-FTO, BATED AUGUST 4, 2006, WAS ENTRELY RELIED UPON FOR INFORMATION REGARDING EASEMENTS AND ENCUMBRANCES OF RECORD.

