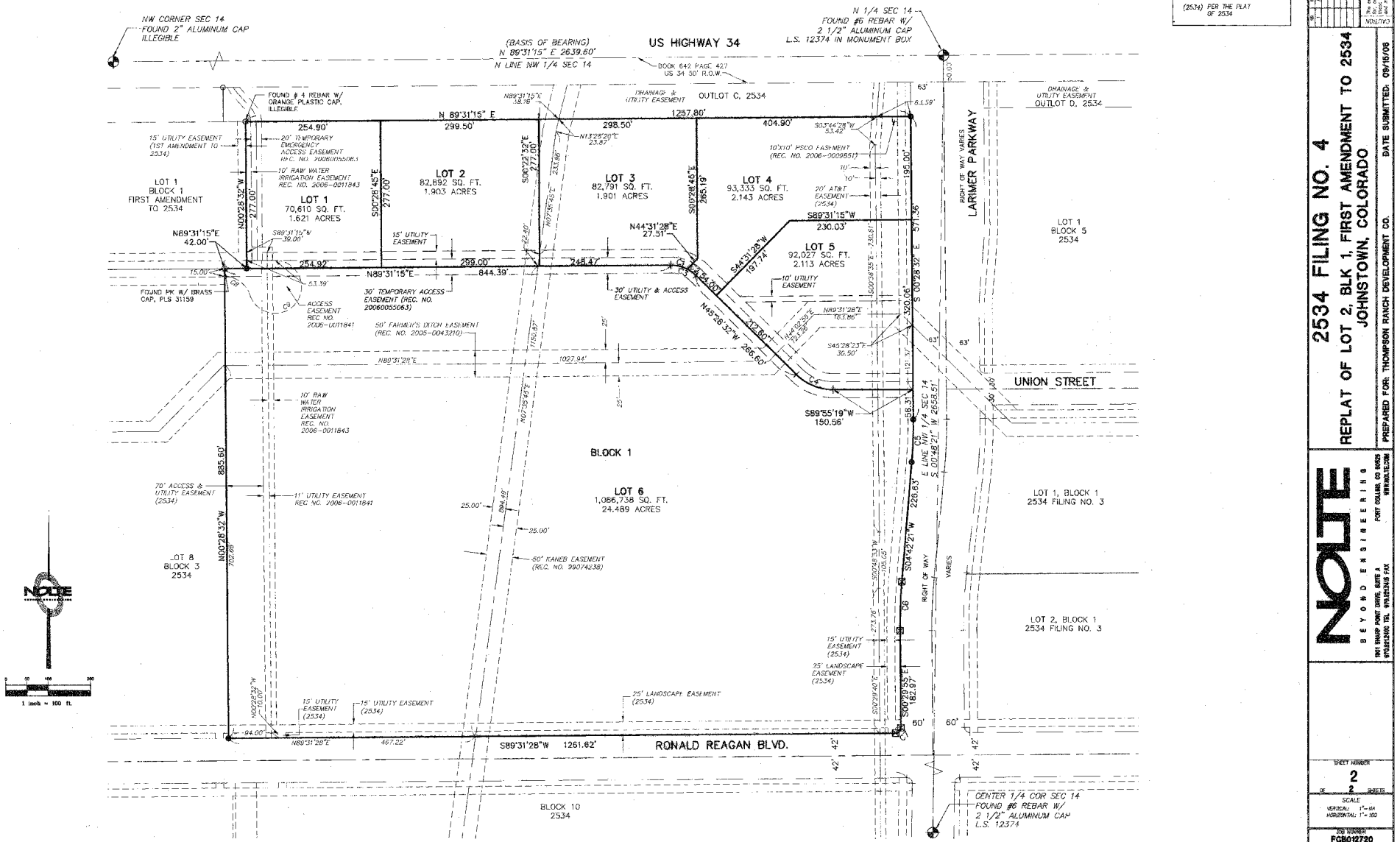


2534 FILING NO. 4

BEING A REPLAT OF LOT 2, BLOCK 1, FIRST AMENDMENT TO 2534,
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 14,
 TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
 TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD	CH BEARING
C1	67.00'	32.52'	27°38'02"	32.00'	N78°59'41"W
C2	67.00'	20.31'	17°24'05"	20.25'	N54°09'35"W
C3	67.00'	52.82'	43°30'17"	51.28'	N67°54'38"W
C4	89.50'	42.69'	44°38'02"	42.92'	S67°26'22"E
C5	892.00'	86.67'	51°03'34"	80.84'	N62°02'55"E
C6	1015.00'	92.20'	37°42'18"	82.17'	S02°30'13"W
C7	10.00'	1.627'	90°01'24"	1.611'	S45°50'46"E
C8	50.00'	63.31'	72°32'33"	59.16'	N54°12'28"W
C9	50.00'	220.39'	252°52'32"	80.82'	N85°17'32"E

- LEGEND**
- SET # 5 REBAR W/ #6 PLASTIC CAP L.S. 31159
 - FOUND MONUMENT AS DESCRIBED
 - ☒ 1" BRASS TAG, PLS 31159 TO BE SET AFTER WALK CONSTRUCTION
- (2534) PER THE PLAN OF 2534



2534 FILING NO. 4
REPLAT OF LOT 2, BLK 1, FIRST AMENDMENT TO 2534
JOHNSTOWN, COLORADO
 PREPARED FOR: THOMPSON RANCH DEVELOPMENT CO. DATE SUBMITTED: 09/16/08

NOTE
 BEYOND ENGINEERING
 FORT COLLINS, CO 80504
 WWW.BEYONDENGINEERING.COM

SHEET NUMBER
 2
 OF 2 SHEETS
 SCALE:
 VERTICAL: 1"=60'
 HORIZONTAL: 1"=100'
 JOB NUMBER
 FCB012720