# SECOND AMENDMENT TO

# DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 2534 MASTER ASSOCIATION

This Second Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for 2534 Master Association ("Second Amendment") is made effective as of the date recorded with the Clerk and Recorder of Larimer County, Colorado ("Clerk and Recorder").

### Recitals

- A. The Declaration of Covenants, Conditions, Restrictions and Easements for 2534 Master Association was recorded with the Clerk and Recorder on June 16, 2005 at Reception No. 2005-0049299, as amended by the First Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for 2534 Master Association recorded with the Clerk and Recorder on July 24, 2013 at Reception No. 20130056387, the First Declaration of Annexation to 2534 Master Association recorded with the Clerk and Recorder on April 22, 2008 at Reception No. 20080024774, and the Second Declaration of Annexation to 2534 Master Association recorded with the Clerk and Recorder on March 25, 2009 at Reception No. 20090017944 (collectively, the "Declaration").
- B. Article 21.4 of the Declaration provides that it may be amended upon approval of the amendment by vote of Members of the 2534 Master Association, a Colorado nonprofit corporation ("Association") holding at least 67% of the voting power of the Association present in person or by proxy at a duly constituted meeting of the Members.
- C. As certified by the Association's President and Secretary on the Certification page attached to this Second Amendment, this Second Amendment has been approved by Association Members holding at least 67% of the voting power of the Association present in person or by proxy at a duly constituted meeting of the Members.

# Second Amendment

- 1. The definition of Property in Article 2.32 of the Declaration is amended to specifically exclude the real property described on **Exhibit A**, attached and incorporated by reference ("Johnstown Plaza Property"). As a result, the Johnstown Plaza Property is no longer subject to or encumbered by the Declaration, and instead shall be subject to the 2534 Johnstown Plaza Cost Sharing Agreement recorded with the Clerk and Recorder concurrently with this Second Amendment.
- 2. Unless otherwise defined, capitalized words and phrases used in this Second Amendment are as defined in the Declaration.
- 3. Except as amended by this Second Amendment, all provisions of the Declaration remain in full force and effect.

  Heritage Title Company

Heritage Title Company 2510 E. Harmony Road, Suite 201 Fort Collins, CO 80528

nd ad	
Dated: December	2534 Master Association, a Colorado nonprofit corporation
	By: Todd Williams, President
ATTEST:	
Al	
Nathan Gerrard, Secretary	
STATE OF COLORADO ) ss.	
COUNTY OF LARIMER )	
The foregoing instrument was acknowledge 2015, by Todd Williams, as President of corporation.	nowledged before me this 22 day of December, of 2534 Master Association, a Colorado nonprofit
Witness my hand and official seal.	, .
My commission expires: $\frac{9/8/19}{}$	Notary Public
	JUSTIN M MORRISON NOTARY PUBLIC - STATE OF COLORADO My Identification # 20034018574
STATE OF COLORADO ) ss.	Expires September 8, 2019
COUNTY OF LARIMER )	
The foregoing instrument was ack 2015, by Nathan Gerrard, as Secretary corporation.	nowledged before me this day of December, of 2534 Master Association, a Colorado nonprofit
Witness my hand and official seal.	
My commission expires: $9/e/19$	Notary Public  Notary Public
	JUSTIN M MORRISON

2

## **CERTIFICATION**

The undersigned, being the President and Secretary of 2534 Master Association, a Colorado nonprofit corporation ("<u>Association</u>"), certify as follows:

- 1. Members of the Association holding at least 67% of the voting power of the Association present in person or by proxy at a duly constituted meeting of the Members have voted to amend the Declaration as set forth in the foregoing Second Amendment.
- 2. Todd Williams is the duly elected and acting President and Nathan Gerrard is the duly elected and acting Secretary of the Association. By proper corporate action of the Association, Todd Williams and Nathan Gerrard have been authorized to execute the foregoing Second Amendment.

Dated: December 2, 2015	
/Allilla:	
Todd Williams, President of 2534 Master	Nathan Gervard, Secretary of 2534 Master
Association, a Colorado nonprofit corporation	Association, a Colorado nonprofit corporation
STATE OF COLORADO ) ss.	
COUNTY OF LARIMER )	2 /
The foregoing instrument was subscribed and swo 2015 by Todd Williams, as President of 2534 corporation.	orn to before me this <u>(a)</u> day of December, 4 Master Association, a Colorado nonprofit
Witness my hand and official seal.	
My commission expires: $9/e/19$	Notary Public
STATE OF COLORADO ) ) ss.	JUSTIN M MORRISON NOTARY PUBLIC - STATE OF COLORADO My Identification # 20034018574 Expires September 8, 2019
COUNTY OF LARIMER )	
The foregoing instrument was subscribed and swo 2015 by Nathan Gerrard, as Secretary of 253 corporation.	orn to before me this day of December, 4 Master Association, a Colorado nonprofit
Witness my hand and official seal.	<del>-</del> ,
My commission expires: $\frac{9}{8/19}$	Notary Public  Notary Public

JUSTIN M MORRISON NOTARY PUBLIC - STATE OF COLORADO My Identification # 20034018574

Expires September 8, 2019

# EXHIBIT A TO SECOND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 2534 MASTER ASSOCIATION

# Legal Description of Property Excluded from Declaration

### 2534 Retail Phase I and II

Lots 1, 2, 3, 4 and 5, Block 2, 2534 Filing No. 14, a subdivision of the Town of Johnstown, County of Larimer, State of Colorado

#### AND

Lots 1, 2, 3, 4, 6, 7, 8 and Tract A, Block 3, 2534 Filing No. 13, a subdivision of the Town of Johnstown, County of Larimer, State of Colorado

## Thompson Ranch Development Company

Lot 4, Block 1, AMENDED PLAT OF LOT 4, BLOCK 1, REPLAT OF LOT 2, BLOCK 1, REPLAT OF LOT 6, BLOCK 1, 2534 FILING NO. 4, a subdivision of the Town of Johnstown, County of Larimer, State of Colorado.